

# MAVERICKS INTERNATIONAL SCHOOL

Ref. No.

Dated...31/03/2020.

MULLANA (Ambala)

### TRANSFER CERTIFICATE

| Affiliation No   | School Code 26487/                     |
|--|--|
| Allination No  | 06024/00292                            |
| Book No Sr. No   | Admission NoM.S0.8.7                   |
| Dook Nominimum   |  |
| Name of Pupil Aditya     Father's / Guardian Name Rajiv Kumar  |  |
| Father's / Guardian Name Raily Kumar   |  |
| Matharia Nama MamTa Kani   |  |
| Ti. J'an   |  |
| Whather the condidate belongs to Schedule Caste or Sc  | hedule Tribe/\/.//                     |
|  | 1) 1 1 9                               |
|  | Designation timeracl /V /U' AVV7       |
| <ul> <li>Date of Birth (in Christian Era) according to Admission (in words)</li></ul>  | d nine                                 |
| Proof of date of birth submitted at the time of admissio   | n Birth Certificate                    |
| at the second of the figure of the second of |  |
| C. L. al / Board Annual Evamination last taken with resu   | lt                                     |
| Whether failed, if so, once/ twice in same class  Subjects Studied: 1Hindi   |  |
| Subjects Studied: 1 Hindi 2 English 3  | Maths 4 E.V.S                          |
| 5 Combuter 6   | ă                                      |
| Whether qualified for promotion to the higher class  If so, to which class (in figures)  | Yes                                    |
| If so, to which class (in figures)(in wor  | ds)fourtha                             |
| Total No. of working days398   |  |
| m . 1 N . 6  |  |
| a substantial activities in which the  | nunii usualiv took part ( mendon       |
|  |  |
| Link the munil has naid school dues 16   | 019 20                                 |
|  | Laredorv                               |
| n 1 C C the meture of cuch CC  | ncesion //.u                           |
| Any fee concession availed of, it so, the nature of such co     Whether NCC cadet/ Boy Scout/ Girl Guide (details may  | be given) <u>/\/.Q</u>                 |
| Whether NCC cadet/ Boy Scout/ Girl Guide (details may General Conduct  | ······································ |
| • Date of Application for Certificate  |  |
| Date of Application for Certificate  |  |
| Peason for leaving the schoolPeasonal  |  |
| <ul> <li>Reason for leaving the school</li></ul>   | e school                               |
| Any other remarks He is a good studer  | J.                                     |
| Willy other remarks  |  |
| Call Max Volume Commence (Max Max Volume Commence (Max Max Volume Commence (Max Max Volume Commence (Max Max Max Volume Commence (Max Max Max Max Max Max Max Max Max Max  | Mothor's                               |
| I hereby declare that above information including Name of the ca   | andidate, Father's Name, Mother's      |
| Name and Date of birth furnished above is correct as per school  | records.                               |
| Name and Date of birth furnished above is correct as per school Date   | 10/05/                                 |
| Date   | Principal                              |
|  | Mayericks International School         |



# MAVERICKS INTERNATIONAL SCHOOL

Ref. No.

Dated .. 31/3/26.26....

#### TRANSFER CERTIFICATE

| A    | ffiliation No                                     |  | Schoo  | 1 Code 26.48.7/<br>06024/60292   |
|------|---|--|--|--|
| В    | ook No  | Sr. No   | Admi   | ssion No 1115-088-19.  |
|      | Mother's Name                                     | ate belongs to Schedun the school with classification Era) according Movember.  I submitted at the ting last studied (in figureal Examination last to, once/twice in same Hindi 2 Examination to the hold (in figures) 7 Tor promotion to the hold (in figures) 7 Tor promotion to the hold (in figures) 8 Movember 3.8 Movem | to Admission Register Luco Hagusana ne of admission Bees) III meet a see the class II meet a see the c | Tribe N.A.  er (in figures) 20-1/-26/2  Inth Certificate  toths 4 E:V:A  usually took part (mention  2020  ory  ion No  en) No |
| Nam  | eby declare that above<br>e and Date of birth fur | e information including<br>nished above is corre   | Name of the candida  | ate, Father's Name, Mother's ds.   |
| Date | 20/5/20   | Signatur   | e of Principal   | Mavericks International School MULLANA (Ambala)  |



# MAVERICKS INTERNATIONAL SCHOOL

Ref. No.

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|---------|--------|--|
| Dated3  | 1/0/-  |  |
| Dated 2 | 013120 |  |
| - 4.04  | 41.71  |  |

## TRANSFER CERTIFICATE

| Affiliation NoSchool Code 26487/0602  | 4/    |
|---|-------|
| Book No   |       |
| Name of Pupil   |       |
| Father's / Guardian Name Mr. Sanderb Kumas  | •••   |
| Mother's Name Miss. Sonia   | •••   |
| Nationality Indian  | •••   |
| Whether the candidate belongs to Schedule Caste or Schedule Tribe   | •••   |
| Date of Admission in the school with class  | •••   |
| Date of Birth (in Christian Era) according to Admission Register (in figures)29feb. 200                       | 0     |
| (in words) Twenty Nine february two thousand eight  | ۵     |
| Proof of date of birth submitted at the time of admission   |       |
| Class in which pupil last studied (in figures)  |       |
| School/ Board Annual Examination last taken with result   |       |
| Whether failed, if so, once/twice in same class   |       |
| Whether failed, if so, once/twice in same class  Subjects Studied: 1Hindi2                                    |       |
| 5 Sci 6 Combuter 7 Puniasi  |       |
| Whether qualified for promotion to the higher class   | •••   |
| If so, to which class (in figures)(in words)(in words)  | •••   |
| Total No. of working days3.9.8  |       |
| Total No of working days present  | •••   |
| <ul> <li>Games played or extra curricular activities in which the pupil usually took part (mention</li> </ul> |       |
| achievement level therein)  | ••    |
| Month up to which the pupil has paid school dues  | •••   |
| Whether school is under Govt./ minority/ Independent Category   |       |
| Any fee concession availed of, if so, the nature of such concession   | **    |
| Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given)/No  |       |
| Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given)  General Conduct                              | **    |
| Date of Application for Certificate   | •     |
| Date of Issue of Certificate  | **    |
| • Reason for leaving the school   | **    |
| Date on which pupil's name was struck off the rolls of the school   |       |
| Any other remarks   |       |
|   |       |
| is the standard Name of the candidate Father's Name Mother's  |       |
| I hereby declare that above information including Name of the candidate, Father's Name, Mother's              | - 124 |
| Name and Date of birth furnished above is correct as per school records.                                      | Ø     |
| Date  |       |
| Mavericks International School  MULLANA (Ambala)  |       |
| MULLANA (AMDAIA)  |       |